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~~Social Philosophy: Epistemic Injustice | Attic Philosophy~~

Epistemic Injustice

An introduction to epistemic injustice
Epistemic Injustice in Medical Contexts

1 Miranda Fricker - Epistemic Equality?
Epistemic Injustice **Epistemic Injustice**
Power and the Ethics of Knowing

Epistemic Injustice, Chapters 1--2
Epistemic Injustice and Gaslighting
"Epistemic Silences: Investigating
Epistemic Injustice in the Context of
Climate Change" Epistemic Injustice:
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Writing a research proposal

Yxta Maya Murray on Epistemic Injustice \u0026 #MeToo

Dr Alison MacKenzie interviewed about epistemic injustice by Dr Dina Zoe Belluigi **Epistemic injustice in psychiatry** **Philosophy Bites #5 - Miranda Fricker on Epistemic Injustice 1984 \u0026 Language | Philosophy Tube** **Hate Speech and Epistemic Injustice | Victor Foresti Castro | TEDxYouth@EAB** **Public Lecture by Miranda Fricker - March 3, 2016 HLS** **Library Book Talk | When Misfortune Becomes Injustice**

Epistemic Injustice Power And The

This book argues that there is a distinctively epistemic genus of injustice, in which someone is wronged specifically in their capacity as a knower, wronged therefore in a capacity essential to human value. The book identifies two forms of epistemic injustice: testimonial injustice and hermeneutical injustice. In doing so, it charts the ethical dimension of two fundamental epistemic practices: gaining knowledge by being told and

making sense of our social experiences.

Epistemic Injustice: Power and the Ethics of Knowing ...

The book explores two different types of epistemic injustice, each driven by a form of prejudice, and from this exploration comes a positive account of two corrective ethical-intellectual virtues. The characterization of these phenomena casts light on many issues, such as social power, prejudice, virtue, and the genealogy of knowledge, and it proposes a virtue epistemological account of testimony.

Epistemic Injustice: Power and the Ethics of Knowing ...

Power and the Ethics of Knowing. In this exploration of new territory between ethics and epistemology, Miranda Fricker argues that there is a distinctively epistemic type of injustice, in which someone is wronged specifically in their capacity as a knower. Justice is one of the oldest and most central themes in philosophy, but in order to reveal the ethical dimension of our epistemic practices the focus must shift to injustice.

Epistemic Injustice: Power and the Ethics of Knowing ...

The book explores two different types of epistemic injustice, each driven by a form of prejudice, and from this exploration comes a positive account of two corrective ethical-intellectual virtues. The characterization of these phenomena casts light on many issues, such as social power, prejudice, virtue, and the genealogy of knowledge, and it proposes a virtue epistemological account of testimony.

Epistemic Injustice: Power and the

Ethics of Knowing eBook ...

Miranda Fricker's book *Epistemic Injustice* is an original and stimulating contribution to contemporary epistemology. Fricker's main aim is to illustrate the ethical aspects of two of our basic epistemic practices, namely conveying knowledge to others and making sense of our own social experiences.

Epistemic Injustice: Power and the Ethics of Knowing By ...

She is the author of *Epistemic Injustice: Power and the Ethics of Knowing* (OUP, 2007); *Reading Ethics*, co-written with Sam Guttenplan (forthcoming, Blackwell, 2008), and she co-edited *The Cambridge Companion to Feminism in Philosophy* (CUP, 2000) with Jennifer Hornsby.

Epistemic Injustice: Power and the Ethics of Knowing Précis

Epistemic Injustice can be divided into two parts: Testimonial, and Hermeneutical. The first has to do with a listener giving a speaker less credibility than she deserves, especially when the reduced credibility has to do with a prejudice about the speaker (for example, that women are merely intuitive rather than rational and therefore less likely to know what they're talking about).

Epistemic Injustice: Power and the Ethics of Knowing by ...

The main aim of the book is to characterize two forms of epistemic injustice: testimonial injustice, in which someone is wronged in their capacity as a giver of knowledge; and hermeneutical injustice, in which someone is wronged in their capacity as a subject of social understanding.

Epistemic Injustice: Power and the Ethics of Knowing

Epistemic Injustice: Power and the Ethics of Knowing. Published: March 12, 2008. Miranda Fricker, *Epistemic Injustice: Power and the Ethics of Knowing*, Oxford University Press, 2007, 188pp., \$49.50 (hbk), ISBN 9780198237907. Reviewed by Lorraine Code, York University. In this elegantly crafted book, Miranda Fricker's timely project of "looking at the negative space that is epistemic injustice" (viii) comes to fruition.

Epistemic Injustice: Power and the Ethics of Knowing ...

Epistemic injustice is unfairness related to knowledge. The first systematic theory of epistemic injustice was introduced in 2007 by British philosopher Miranda Fricker, who coined the term. According to Fricker, there are two kinds of epistemic injustice: testimonial injustice and hermeneutical injustice.

Epistemic injustice - Wikipedia

Epistemic Injustice explores the idea that there is a distinctively epistemic kind of injustice - injustice which consists in a wrong done to someone specifically in their capacity as a knower. Miranda Fricker distinguishes two forms of epistemic injustice: testimonial injustice and hermeneutical injustice. Testimonial injustice occurs when prejudice causes a hearer to give a deflated level of ...

Buy Epistemic Injustice: Power and the Ethics of Knowing ...

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Epistemic Injustice: Power and the Ethics of Knowing ...

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Epistemic Injustice explores the idea that there is a distinctively epistemic kind of injustice - injustice which consists in a wrong done to someone specifically in their capacity as a knower.

Epistemic Injustice: Power and the Ethics of Knowing ...

Development of the hybrid epistemic and ethical virtue which corrects for such injustice proves to be a difficult matter, because of how such prejudices work; for they can structure our perceptions of trustworthiness, in ways that bypass explicit beliefs which are available to reflective scrutiny.

Epistemic Injustice: Power and the Ethics of Knowing ...

The book explores two different types of epistemic injustice, each driven by a form of prejudice, and from this exploration comes a positive account of two corrective ethical-intellectual virtues. The characterization of these phenomena casts light on many issues, such as social power, prejudice, virtue, and the genealogy of knowledge, and it

proposes a virtue epistemological account of testimony.

Amazon.com: Epistemic Injustice: Power and the Ethics of ...

Fricker introduces testimonial injustice in the first chapter of Epistemic Injustice: Power and the Ethics of Knowing and elaborates on the nature and manifestations of the concept in Chapters 2 and 6. Testimonial injustice occurs interpersonally when the hearer/receiver of knowledge allows identity prejudice to undermine the credibility of the speaker/knowledge-holder.

Book Review: Epistemic Injustice: Power and the Ethics of ...

Epistemic Injustice explores the idea that there is a distinctively epistemic kind of injustice - injustice which consists in a wrong done to someone specifically in their capacity as a knower. Miranda Fricker distinguishes two forms of epistemic injustice: testimonial injustice and

Epistemic Injustice: Power and the Ethics of Knowing ...

Power and the Ethics of Knowing. Miranda Fricker. Description. In this exploration of new territory between ethics and epistemology, Miranda Fricker argues that there is a distinctively epistemic type of injustice, in which someone is wronged specifically in their capacity as a knower.