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Brown, Not White:
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A&M University Press. Brown, Not White discusses Chicano activism in Houston, Texas during the 20th century. It is the third volume in the University of Houston Series in Mexican American Studies, sponsored by the UH Center of Mexican American Studies. Dr. Tatcho Mindiola Jr. sponsored this publication series.

Brown, Not White - Wikipedia

Brown, Not White: School Integration and the Chicano Movement in Houston. Illustrated Edition. by Guadalupe San Miguel Jr. (Author) 4.8 out of 5 stars 6 ratings. ISBN-13: 978-1585444939. ISBN-10: 1585444936.

Brown, Not White: School Integration

and the Chicano ...

In 2005, historian Guadalupe San Miguel authored Brown Not White, an in-depth study of how Hispanic populations were used by school districts to circumvent truly integrating their schools. It detailed that when school districts officially categorized Hispanic students as ethnically white, a predominately African-American school and a predominately Hispanic school could be combined and successfully pass the integration standards laid out by the U.S. government, leaving white schools unaffected.

School integration in the United States - Wikipedia

summary. Strikes, boycotts, rallies,

negotiations, and litigation marked the efforts of Mexican-origin community members to achieve educational opportunity and oppose discrimination in Houston schools in the early 1970s. These responses were sparked by the effort of the Houston Independent School District to circumvent a court order for desegregation by classifying Mexican American children as "white" and integrating them with African American children—leaving Anglos in segregated schools.

**Brown, Not White:
School Integration
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They were “brown,” not white, as one of the slogans developed

during a 1970 boycott of the Houston public schools indicated. The struggle for recognition, probably the most important action of the Mexican-origin activist community in the city during this period, lasted for two years.

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 Library white students
 meanwhile are
 attending schools that
 are less white than
 they were in the 1950s
 and 1960s but these
 schools still have far
 more white students
 than their share of the
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**Brown Not White
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In *Brown, Not White*
 Guadalupe San Miguel,
 Jr., astutely traces the
 evolution of the
 community's political
 activism in education
 during the Chicano
 Movement era of the
 early 1970s. San
 Miguel also identifies
 the important
 implications of this
 struggle for Mexican

Americans and for
 public education.

**Brown, Not White -
 Texas A&M
 University Press**

Mexican-American
 schools, activists
 protested, "We are
 Brown, not White."
 Using direct action,
 school boycotts,
 negotiations with
 school administra-tors
 and staff, and legal
 action, Mexican-origin
 activists asserted a
 nonwhite racial identity
 to protest a
 desegregation plan
 based on the legal
 charac-terization of
 Mexican Americans as
 "white."

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