
Mary Douglas Purity And Danger

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Purity and Danger

An Analysis of Concepts of Pollution and Taboo *Routledge*

Purity and Danger is acknowledged as a modern masterpiece of anthropology. It is widely cited in non-anthropological works and gave rise to a body of application, rebuttal and development within anthropology. In 1995 the book was included among the Times Literary Supplement's hundred most influential non-fiction works since WWII. Incorporating the philosophy of religion and science and a generally holistic approach to classification, Douglas demonstrates the relevance of anthropological enquiries to an audience outside her immediate academic circle. She offers an approach to understanding rules of purity by examining what is considered unclean in various cultures. She sheds light on the symbolism of what is considered clean and dirty in relation to order in secular and religious, modern and primitive life.

Purity and Danger

An Analysis of Concepts of Pollution and Taboo *Psychology Press*

In this classic work Mary Douglas identifies the concern for purity as a key theme at the heart of every society. She reveals its wide-ranging impact on our attitudes to society, values, cosmology and knowledge.

Purity and Danger

An Analysis of Concept of Pollution and Taboo *Psychology Press*

In Purity and Danger Mary Douglas identifies the concern for purity as a key theme at the heart of every society. In lively and lucid prose she explains its relevance for every reader by revealing its wide-ranging impact on our attitudes to society, values, cosmology and knowledge. The book has been hugely influential in many areas of debate - from religion to social theory. But perhaps its most important role is to offer each reader a new explanation of why people behave in the way they do. With a specially commissioned introduction by the author which assesses the continuing significance of the work thirty-five

years on, this Routledge Classics edition will ensure that Purity and Danger continues to challenge and question well into the new millennium.

Mary Douglas's Purity and Danger

An analysis of the concepts of pollution and taboo *Taylor & Francis*

Mary Douglas is an outstanding example of an evaluative thinker at work. In *Purity and Danger: An Analysis of Concepts of Pollution and Taboo*, she delves in great detail into existing arguments that portray traditional societies as "evolving" from "savage" beliefs in magic, to religion, to modern science, then explains why she believes those arguments are wrong. She also adeptly chaperones readers through a vast amount of data, from firsthand research in the Congo to close readings of the Old Testament, and analyzes it in depth to provide evidence that traditional and Western religions have more in common than the first comparative religion scholars and early anthropologists thought. First evaluating her scholarly predecessors by marshalling their arguments, Douglas identifies their main weakness: that they dismiss traditional societies and their religions by identifying their practices as "magic," thereby creating a chasm between savages who believe in magic and sophisticates who practice religion.

Mary Douglas's Purity and Danger

An Analysis of the Concepts of Pollution and Taboo *Macat Library*

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Mary Douglas: Purity and danger

Purity and Danger Now

New Perspectives *Routledge*

Mary Douglas's seminal work *Purity and Danger* (Routledge, 1966) continues to be indispensable reading for both students and scholars today. Marking the 50th anniversary of Douglas's classic, the present volume sheds fresh light upon themes raised by Douglas by drawing on recent developments in the social sciences and humanities, as well as current empirical research. In presenting new perspectives on the topic of purity and impurity, the volume integrates work in anthropology and sociology with contemporary ideas from religious studies, cognitive science and the arts. Containing contributions from both established and emerging scholars, including protégées of Douglas herself, *Purity and Danger Now* is an essential volume for those working on

purity and impurity across the full spectrum of the social sciences and humanities.

Leviticus as Literature *Oxford University Press*

This first full-scale account of Leviticus by a world renowned anthropologist presents the biblical work as a literary masterpiece. Seen in an anthropological perspective Leviticus has a mystical structure which plots the book into three parts corresponding to the three parts of the desert tabernacle, both corresponding to the parts of Mount Sinai. This completely new reading transforms the interpretation of the purity laws. The pig and other forbidden animals are not abhorrent, they command the same respect due to all God's creatures. Boldly challenging several traditions of Bible criticism, Mary Douglas claims that Leviticus is not the narrow doctrine of a crabbed professional priesthood but a powerful intellectual statement about a modern religion which emphasizes God's justice and compassion.

Risk and Blame *Routledge*

First published in 1992, this volume follows on from the programme for studying risk and blame that was implied in *Purity and Danger*. The first half of the book Douglas argues that the study of risk needs a systematic framework of political and cultural comparison. In the latter half she examines questions in cultural theory. Through the eleven essays contained in *Risk and Blame*, Douglas argues that the prominence of risk discourse will force upon the social sciences a programme of rethinking and consolidation that will include anthropological approaches.

Natural Symbols *Routledge*

Every natural symbol - derived from blood, breath or excrement - carries a social meaning and this work focuses on the ways in which any one culture makes its selections from body symbolism. Each person treats their body as an image of society and the author examines the varieties of ritual and symbolic expression and the patterns of social ritual in which they are embodied. *Natural Symbols* is a book about religion and it concerns our own society at least as much as any other. It has stimulated new insights into religious and political movements and has provoked re-appraisals of current progressive orthodoxies in many fields. As a classic, it represents a work of anthropology in its widest sense, exploring themes such as the social meaning of natural symbols and the image of the body in society which are now very much in vogue in anthropology, sociology and cultural studies. In this reissue and with a new Introduction, *Natural Symbols* will continue to appeal to all students of anthropology, sociology and religion.

Implicit Meanings

Mary Douglas: Collected Works *Psychology Press*

Implicit Meanings was first published to great acclaim in 1975. It includes writings on the key themes which are associated with Mary Douglas' work and which have had a major influence on anthropological thought, such as food, pollution, risk, animals and myth. The papers in this text demonstrate the importance of seeking to understand beliefs and practices that are implicit and a priori within what might seem to be alien cultures.

The World of Goods *Routledge*

First published in 1979, this volume introduces a cultural factor to theories of consumption. *The World of Goods* goes beyond standard economic analyses, which rely on theories of individual psychology. Douglas studies how consumers use goods to fulfil their intentions in regard to one another. *The World of Goods*

insists that goods are wanted for social purposes, for sharing and giving, more than for the private enjoyment that is the pivot of utilitarian explanations. This book offers a completely original way of thinking about consumption as a series of rituals.

Mary Douglas

Understanding Social Thought and Conflict *Berghahn Books*

Mary Douglas's innovative explanations for styles of human thought and for the dynamics of institutional change have furnished a distinctive and powerful theory of how conflicts are managed, yet her work remains astonishingly poorly appreciated in social science disciplines. This volume introduces Douglas's theories, and outlines the ways in which her work is of continuing importance for the future of the social sciences. Mary Douglas: Understanding Human Thought and Conflict shows how Douglas laid out the agenda for revitalizing social science by reworking Durkheim's legacy for today, and reviews the growing body of research across the social sciences which has used, tested or developed her approach.

Mary Douglas

An Intellectual Biography *Routledge*

This is the first full length account of the life and ideas of Mary Douglas, the British social anthropologist whose publications span the second half of the twentieth century. Richard Fardon covers Douglas' family background, and the pervasive influence of her catholic faith on her writings before providing an analysis of two of her most influential works; *Purity and Danger* (1966) and *Natural Symbols* (1970). The final section deals with Douglas' more controversial writings in the fields of economics, consumption, religion and risk analysis in contemporary societies. Throughout, Fardon highlights the centrality of Douglas' role in the history of anthropology and the discipline's struggle to achieve relevance to contemporary, western societies.

Purity and Danger

An Analysis of the Concepts of Pollution and Taboo

Indebted

How Families Make College Work at Any Cost *Princeton University Press*

Taking readers into the homes of middle-class families to reveal the hidden consequences of student debt and the ways that financing college has transformed family life, the author describes the profound moral conflicts for parents take on enormous debts and gamble on an investment that might not pay off.

How Institutions Think *Syracuse University Press*

"Douglas forewarns us that institutions do not think independently, nor do they have purposes, nor do they build themselves. As we construct our institutions, we are squeezing each other's ideas into a common shape in order to prove their legitimacy by sheer numbers. She admonishes us not to take comfort in the thought that primitives may think through institutions, but moderns decide on important issues individually. Our legitimated institutions make major decisions, and these decisions always involve ethical principles."--Publisher description.

Purity and Danger

An Analysis of Concept of Pollution and Taboo

Risk and Blame *Psychology Press*

First published in 1992, this volume follows on from the programme for studying risk and blame that was implied in *Purity and Danger*. The first half of the book Douglas argues that the study of risk needs a systematic framework of political and cultural comparison. In the latter half she examines questions in cultural theory. Through the eleven essays contained in *Risk and Blame*, Douglas argues that the prominence of risk discourse will force upon the social sciences a programme of rethinking and consolidation that will include anthropological approaches.

Natural Symbols *Routledge*

First printed in 1970, *Natural Symbols* is Douglas' most controversial work. It represents a work of anthropology in its widest sense, exploring themes such as the social meaning of natural symbols and the image of the body in society. This work focuses on the ways in which cultures select natural symbols from the body and how every natural symbol carries a social meaning. She also introduces her grid/group theory, which she sees as a way of keeping together what the social sciences divide and separate. Bringing anthropology in to the realm of religion, Douglas enters into the ongoing debate in religious circles surrounding meaning and ritual. The book not only provides a clear explanation to four distinct attitudes to religion, but also defends hierarchical forms of religious organization and attempts to retain a balanced judgement between fundamentalism and established religion. Douglas has since extensively refined the grid/group theory and has applied it to consumer behaviour, labour movements and political parties.

Out of the Pits

Traders and Technology from Chicago to London *University of Chicago Press*

Publisher description

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An Intellectual Biography *Routledge*

This is the first full length account of the life and ideas of Mary Douglas, the British social anthropologist whose publications span the second half of the twentieth century. Richard Fardon covers Douglas' family background, and the pervasive influence of her catholic faith on her writings before providing an analysis of two of her most influential works; *Purity and Danger* (1966) and *Natural Symbols* (1970). The final section deals with Douglas' more controversial writings in the fields of economics, consumption, religion and risk analysis in contemporary societies. Throughout, Fardon highlights the centrality of Douglas' role in the history of anthropology and the discipline's struggle to achieve relevance to contemporary, western societies.

The Lele of the Kasai *Routledge*

This first volume is a compilation of numerous essays by Douglas on the Lele in the Belgian Congo covering a fifteen year period. There are early indications of Douglas's cultural imagination and written expression that were to make her works accessible and relevant to a western readership of non-anthropologists. The intellectual tools and examples she gained from Africanist ethnography continue to serve her explorations of European and American society.

Natural Symbols

Explorations in Cosmology *Routledge*

One of the most important works of modern anthropology. Written against the backdrop of the student uprisings of the late 1960s, the book took seriously the revolutionary fervour of the times, but instead of seeking to destroy the rituals and symbols that can govern and oppress, Mary Douglas saw instead that if transformation were needed, it could only be made possible through better understanding. Expressed with clarity and dynamism, the passionate analysis which follows remains one of the most insightful and rewarding studies of human behaviour ever written.

Constructive Drinking *Routledge*

First published in 1987, Constructive Drinking is a series of original case studies organized into three sections based on three major functions of drinking. The three constructive functions are: that drinking has a real social role in everyday life; that drinking can be used to construct an ideal world; and that drinking is a significant economic activity. The case studies deal with a variety of exotic drinks

Purity and Danger**An Analysis of Concepts of Pollution and Taboo****Thinking in Circles****An Essay on Ring Composition** *Yale University Press*

Immanuel Kant's views on politics, peace, and history have lost none of their relevance since their publication more than two centuries ago. This volume contains a comprehensive collection of Kant's writings on international relations theory and political philosophy, superbly translated and accompanied by stimulating essays. Pauline Kleingeld provides a lucid introduction to the main themes of the volume, and three essays by distinguished contributors follow: Jeremy Waldron on Kant's theory of the state; Michael W. Doyle on the implications of Kant's political theory for his theory of international relations; and Allen W. Wood on Kant's philosophical approach to history and its current relevance.

Urban Pollution**Cultural Meanings, Social Practices** *Berghahn Books*

Re-examining Mary Douglas' work on pollution and concepts of purity, this volume explores modern expressions of these themes in urban areas, examining the intersections of material and cultural pollution. It presents ethnographic case studies from a range of cities affected by globalization processes such as neoliberal urban policies, privatization of urban space, continued migration and spatialized ethnic tension. What has changed since the appearance of Purity and Danger? How have anthropological views on pollution changed accordingly? This volume focuses on cultural meanings and values that are attached to conceptions of 'clean' and 'dirty', purity and impurity, healthy and unhealthy environments, and addresses the implications of pollution with regard to discrimination, class, urban poverty, social hierarchies and ethnic segregation in cities.

A'aisa's Gifts**A Study of Magic and the Self** *Univ of California Press*

Filled with insight, provocative in its conclusions, A'aisa's Gifts is a groundbreaking ethnography of the Mekeo of Papua New Guinea and a valuable contribution to anthropological theory. Based on twenty years' fieldwork, this richly detailed study of

Mekeo esoteric knowledge, cosmology, and self-conceptualizations recasts accepted notions about magic and selfhood. Drawing on accounts by Mekeo ritual experts and laypersons, this is the first book to demonstrate magic's profound role in creating the self. It also argues convincingly that dream reporting provides a natural context for self-reflection. In presenting its data, the book develops the concept of "autonomous imagination" into a new theoretical framework for exploring subjective imagery processes across cultures.

The function and symbolism of ritual pollution beliefs, with special reference to Mary Douglas' Purity and Danger**Risk and Culture****An Essay on the Selection of Technological and Environmental Dangers** *Univ of California Press*

Can we know the risks we face, now or in the future? No, we cannot; but yes, we must act as if we do. Some dangers are unknown; others are known, but not by us because no one person can know everything. Most people cannot be aware of most dangers at most times. Hence, no one can calculate precisely the total risk to be faced. How, then, do people decide which risks to take and which to ignore? On what basis are certain dangers guarded against and others relegated to secondary status? This book explores how we decide what risks to take and which to ignore, both as individuals and as a culture.

Purity and Danger

Purity and Danger is acknowledged as a modern masterpiece of anthropology. It is widely cited in non-anthropological works and gave rise to a body of application, rebuttal and development within anthropology. In 1995 the book was included among the Times Literary Supplement's hundred most influential non-fiction works since WWII. Incorporating the philosophy of religion and science and a generally holistic approach to classification, Douglas demonstrates the relevance of anthropological enquiries to an audience outside her immediate academic circle. She offers an approach to understanding rules of purity by examining what is considered unclean in various cultures. She sheds light on the symbolism of what is considered clean and dirty in relation to order in secular and religious, modern and primitive life.

Purity and Danger**An Analysis of Pollution and Taboo****Implicit Meanings** *Routledge*

Implicit Meanings was first published to great acclaim in 1975. It includes writings on the key themes which are associated with Mary Douglas' work and which have had a major influence on anthropological thought, such as food, pollution, risk, animals and myth. The papers in this text demonstrate the importance of seeking to understand beliefs and practices that are implicit and a priori within what might seem to be alien cultures.

Food in the Social Order *Routledge*

First published in 1984, This work is a cross-cultural study of the moral and social meaning of food. It is a collection of articles by Douglas and her colleagues covering the food system of the Oglala Sioux, the food habits of families in rural North Carolina, meal formats in an Italian-American community near Philadelphia. It also includes a grid/group analysis of food consumption.

Essays on the Sociology of Perception *Routledge*

First published in 1982, this is one of Mary Douglas' favourite books. It is based on her meetings with friends in which they attempt to apply the grip/group analysis from *Natural Symbols*. The essays have been important texts for preparing grid/group exercises ever since. She is still trying to improve the argument of *Natural Symbols* and is always hoping to find better applications to illustrate the power of the two dimensions used for accurate comparison.

Discard Studies**Wasting, Systems, and Power** *MIT Press*

An argument that social, political, and economic systems maintain power by discarding certain people, places, and things. Discard studies is an emerging field that looks at waste and wasting broadly construed. Rather than focusing on waste and trash as the primary objects of study, discard studies looks at wider systems of waste and wasting to explore how some materials, practices, regions, and people are valued or devalued, becoming dominant or disposable. In this book, Max Liboiron and Josh Lepawsky argue that social, political, and economic systems maintain power by discarding certain people, places, and things. They show how the theories and methods of discard studies can be applied in a variety of cases, many of which do not involve waste, trash, or pollution. Liboiron and Lepawsky consider the partiality of knowledge and offer a theory of scale, exploring the myth that most waste is municipal solid waste produced by consumers; discuss peripheries, centers, and power, using content moderation as an example of how dominant systems find ways to discard; and use theories of difference to show that universalism, stereotypes, and inclusion all have politics of discard and even purification—as exemplified in “inclusive” efforts to broaden the Black Lives Matter movement. Finally, they

develop a theory of change by considering “wasting well,” outlining techniques, methods, and propositions for a justice-oriented discard studies that keeps power in view.

The Lele of the Kasai *Psychology Press*

First published in 1963, this volume is a compilation of numerous essays by Douglas on the Lele in the Belgian Congo covering a fifteen year period.

The Basic Writings of Bertrand Russell *Routledge*

Featuring seminal work in the philosophies of mathematics and language, this comprehensive and assiduously edited collection also makes available his provocative and controversial views on religion and international relations.

Fully Engaged**Using the Practicing Mind in Daily Life** *New World Library*

Better Results and Less Stress through Proven Techniques To be fully engaged in life means that we have clear goals as well as the focus and skills to accomplish those goals with ease and a sense of calm awareness. In his first book, *The Practicing Mind*, which remains a bestseller in its category, Thomas Sterner set out clear guidelines for developing focus and discipline to achieve any life goal. As Tom traveled and spoke about the book, he kept track of the questions readers and participants at his seminars asked. The answers to those questions — or more accurately, the exploration of those questions — became the basis of *Fully Engaged*. This new book explores specific techniques, such as thought awareness training and setting goals with accurate data, and demonstrates how using these techniques will not only help you reach your objectives, but will keep you engaged in each moment of your life, throughout the process of accomplishing those goals. Being thus engaged will result in less stress and more satisfaction in every aspect of life.