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The Epic of Gilgamish

The Epic of Gilgamish *Createspace Independent Publishing Platform*

The Epic of Gilgamish, a Babylonian myth written in circa 2100 B.C., is published here in full with notes and narrative by R. Campbell Thompson. The entire legend is translated and retold superbly by Thompson, whose scholarly experience and researches of the text was scarcely rivalled in his lifetime. Splitting the chapters into the individual events to happen in the story, Thompson capably and cogently explains and details the characters and plot. Perfect for students, scholars of antiquity and those with a general interest in the ancient myths and legends of Babylon, Thompson's well-researched effort offers a glimpse into the rich culture and traditions of the ancient Babylonian Empire. His intimate knowledge of the cuneiform script allows the reader to explore and absorb the myriad nuances contained in the Gilgamesh legend. This edition of the book covers the story according to the original tablets excavated from the Middle East in what is now modern-day Iraq. Thompson's annotations and notes are also present, so that the reader may easily comprehend the story told and make good use of this book as reference.

The Epic of Gilgamish

The Epic Of Gilgamish is, perhaps, the oldest written story on Earth. It comes to us from Ancient Sumeria, and was originally written on 12 clay tablets in cuneiform script. It is about the adventures of the historical King of Uruk (somewhere between 2750 and 2500 BCE). The author, R. Campbell Thompson, was an Assyriologist associated with the British Museum and this is one of the first essentially complete academic translations of this ancient text.

The Epic of Gilgamesh

Penguin UK

Gilgamesh, King of Uruk, and his companion Enkidu are the only heroes to have survived from the ancient literature of Babylon, immortalized in this epic poem that dates back to the 3rd millennium BC. Together they journey to the Spring of Youth, defeat the Bull of Heaven and slay the monster Humbaba. When Enkidu dies, Gilgamesh's grief and fear of death are such that they lead him to undertake a quest for eternal life. A timeless tale of morality, tragedy and pure adventure, The Epic of Gilgamesh is a landmark literary exploration of man's search for immortality.

The Epic of Gilgamesh

Penguin UK

The ancient Sumerian poem The Epic of Gilgamesh is one of the oldest written stories in existence, translated with an introduction by Andrew George in Penguin Classics. Miraculously preserved on clay tablets dating back as much as four thousand years, the poem of Gilgamesh, king of Uruk, is the world's oldest epic, predating Homer by many centuries. The story tells of Gilgamesh's adventures with the wild man Enkidu, and of his arduous journey to the ends of the earth in quest of the Babylonian Noah and the secret of immortality. Alongside its themes of family, friendship and the duties of kings, The Epic of Gilgamesh is, above all, about mankind's eternal struggle with the fear of death. The Babylonian version has been known for over a century, but linguists are still deciphering new fragments in Akkadian and Sumerian. Andrew George's gripping translation brilliantly combines these into a fluid narrative and will long rank as the definitive English Gilgamesh. If you enjoyed The Epic of Gilgamesh, you might like Homer's Iliad, also available in Penguin Classics. 'A masterly new verse translation' The Times 'Andrew George has skilfully bridged the gap between a scholarly re-edition and a popular work' London Review of Books

Gilgamesh Epic and Old Testament Parallels

University of Chicago Press

Cuneiform records made some three thousand years ago are the basis for this essay on the ideas of death and the afterlife and the story of the flood which were current among the ancient peoples of the Tigro-Euphrates Valley. With the same careful scholarship shown in his previous volume, The Babylonian Genesis, Heidel interprets the famous Gilgamesh Epic and other related Babylonian and Assyrian documents. He compares them with corresponding portions of the Old Testament in order to determine the inherent historical relationship of Hebrew and Mesopotamian ideas.

The Epic of Gilgamesh

Stanford University Press

Since the discovery over one hundred years ago of a body of Mesopotamian poetry preserved on clay tablets, what has come to be known as the Epic of Gilgamesh has been considered a masterpiece of ancient literature. It recounts the deeds of a hero-king of ancient Mesopotamia, following him through adventures and encounters with men and gods alike. Yet the central concerns of the Epic lie deeper than the lively and exotic story line: they revolve around a man’s eternal struggle with the limitations of human nature, and encompass the basic human feelings of loneliness, friendship, love, loss, revenge, and the fear of oblivion of death. These themes are developed in a

distinctly Mesopotamian idiom, to be sure, but with a sensitivity and intensity that touch the modern reader across the chasm of three thousand years. This translation presents the Epic to the general reader in a clear narrative.

The Epic of Gilgamesh

The Epic of Gilgamesh: Selected Readings from its Original Early Arabic Language

Including a New Translation of the Flood Story

Blautopf Publishing

The pioneering work presented in this book introduces the earliest known literary and mythology work in the world, the Epic of Gilgamesh, in its actual language: early Classical Arabic. It provides a more accurate translation and understanding of the important story of the flood, one of the key stories of the monotheistic religions. In this book, the author, a known Arabic type designer and an independent scholar of Nabataean, Musnad, and early Arabic scripts, was able to decipher the actual meanings and pronunciations of several important names of ancient Mesopotamian gods, persons, cities, mountains, and other entities. He was able to uncover the evolution path of the concept of god and the background themes behind the rise of the monotheistic religions. Utilizing a generous text sample from the Akkadian and Sumerian languages, this book is an excellent reference textbook for scholars and students of Arabic and Assyriology who are interested in translating these ancient languages through both, the historical Arabic etymological references and the deciphering tools of Assyriology. To illustrate his breakthrough Arabic-based deciphering methodology, the author used a sample text consisting of more than 900 lines from three tablets of the Standard and Old Babylonian editions of the Epic of Gilgamesh. By “digging out” the actual language of the epic, he was not only able to resurrect the actual word soundings and linguistic literary style of its original text, but also to provide more accurate and coherent translations. Following his three years of research, he was able to demonstrate through undisputed linguistic evidence that the epic was in fact written in a beautiful, powerful early Classical Arabic language! And the so-called Sumerian and Akkadian languages that the epic was recorded with, which we are told today are unrelated languages, were in fact one evolving early Arabic language, written with one evolving writing system, passing through two major time periods. Although this book is primarily written as a reference textbook for scholars, it is equally suitable for anyone interested in reading the translation of the Epic of Gilgamesh, a fascinating Mesopotamian Arab mythology work documenting eloquently some of the most important and lasting ancient myths invented by humankind.

Gilgamesh Profile Books

Vivid, enjoyable and comprehensible, the poet and pre-eminent translator Stephen Mitchell makes the oldest epic poem in the world accessible for the first time. Gilgamesh is a born leader, but in an attempt to control his growing arrogance, the Gods create Enkidu, a wild man, his equal in strength and courage. Enkidu is trapped by a temple prostitute, civilised through sexual experience and brought to Gilgamesh. They become best friends and battle evil together. After Enkidu's death the distraught Gilgamesh sets out on a journey to find Utnapishtim, the survivor of the Great Flood, made immortal by the Gods to ask him the secret of life and death. Gilgamesh is the first and remains one of the most important works of world literature. Written in ancient Mesopotamia in the second millennium B.C., it predates the Iliad by roughly 1,000 years. Gilgamesh is extraordinarily modern in its emotional power but also provides an insight into the values of an ancient culture and civilisation.

The Epic of Gilgamesh

A Prose Rendition Based Upon the Original Akkadian, Babylonian, Hittite and Sumerian Tablets

iUniverse

The Epic of Gilgamesh is the oldest written chronicle in the world, composed two to three thousand years before Christ. It tells events in the life of a king in an ancient Sumerian city of Mesopotamia.In the tradition of the Greek Iliad or the medieval Beowulf, the heroic central figure is admired for his prowess and power; he is a warrior, whose greatest adventures are here recounted, sometimes fantastic and ultimately magical, as he ventures beyond the bounds of the world. The Epic of Gilgamesh is an artifact of the first civilization, that which is the father and mother of our own civilization. It is like the great-great-great-grandparent whose name you do not know but without whom you would not exist. There are many matters that are not believable to us—monsters, deities, and places that we do not think exist, nor ever existed. Yet we can perceive in Gilgamesh a person like ourselves. This is the story of a man, not a god. We understand him, even if we do not understand or believe all that he does. Gilgamesh is the first literature of mankind to express the human condition.

The Buried Book

The Loss and Rediscovery of the Great Epic of Gilgamesh

Henry Holt and Company

Adventurers, explorers, kings, gods, and goddesses come to life in this riveting story of the first great epic—lost to the world for 2,000 years, and rediscovered in the nineteenth century Composed by a poet and priest in Middle Babylonia around 1200 bce, The Epic of Gilgamesh foreshadowed later stories that would become as fundamental as any in human history, The Odyssey and the Bible. But in 600 bce, the clay tablets that bore the story were lost—buried beneath ashes and ruins when the library of the wild king Ashurbanipal was sacked in a raid. The Buried Book begins with the rediscovery of the epic and its deciphering in 1872 by George Smith, a brilliant self-taught linguist who created a sensation when he discovered Gilgamesh among the thousands of tablets in the British Museum's collection. From there the story goes backward in time, all the way to Gilgamesh himself. Damrosch reveals the story as a literary bridge between East and West: a document lost in Babylonia, discovered by an Iraqi, decoded by an Englishman, and appropriated in novels by both Philip Roth and Saddam Hussein. This is an illuminating, fast-paced tale of history as it was written, stolen, lost, and—after 2,000 years, countless battles, fevered digs, conspiracies, and revelations—finally found.

Ea’s Duplicity in the Gilgamesh Flood Story

Routledge

This volume opens up new perspectives on Babylonian and Assyrian literature, through the lens of a pivotal passage in the Gilgamesh Flood story. It shows how, using a nine-line message where not all was as it seemed, the god Ea inveigled humans into building the Ark. The volume argues that Ea used a ‘bitextual’ message: one which can be understood in different ways that sound the same. His message thus emerges as an ambivalent oracle in the tradition of ‘folktale prophecy’. The argument is supported by interlocking investigations of lexicography, divination, diet, figurines, social history, and religion. There are also extended discussions of Babylonian word play and ancient literary interpretation. Besides arguing for Ea’s duplicity, the book explores its implications – for narrative sophistication in Gilgamesh, for audiences and performance of the poem, and for the relation of the

Gilgamesh Flood story to the versions in Atra-hasīs, the Hellenistic historian Berossos, and the Biblical Book of Genesis. Ea’s Duplicity in the Gilgamesh Flood Story will interest Assyriologists, Hebrew Bible scholars and Classicists, but also students and researchers in all areas concerned with Gilgamesh, word-play, oracles, and traditions about the Flood.

Gilgamesh

A New Rendering in English Verse *Macmillan*

Provides a new translation of the ancient Babylonian epic poem about a powerful hero who searches for a way to escape death

The Epic of Gilgamesh

An Old Babylonian Version *Book Tree*

This epic poem is the oldest known to exist in history, predating Homer's Iliad by about 1500 years. Gilgamesh, the hero, discovers he has godly blood, so sets out on a journey to the land of the gods in an attempt to gain entry. It is of ancient Sumerian origin, from the land called Mesopotamia. It is an important work for those studying ancient literature, history and mythology. This Babylonian version is one of the oldest known, if not the oldest. Later renditions are more common and seem to embellish the story, so this work is important for serious researchers. From the standpoint of literature alone, it is also an interesting tale that is enjoyable to read.

An Old Babylonian Version of the Gilgamesh Epic

On the Basis of Recently Discovered Texts

There are many versions of the epic poem of Gilgamesh, which represents one of the earliest recorded pieces of literature. This particular version was discovered on stone tablets from the region of southern Mesopotamia or modern-day Iraq. The characters' dreams and their interpretation figure heavily in the story.

Gilgamesh

A New Translation of the Ancient Epic *Yale University Press*

A poem for the ages, freshly and accessibly translated by an international rising star, bringing together scholarly precision and poetic grace Gilgamesh is a Babylonian epic from three thousand years ago, which tells of King Gilgamesh's deep love for the wild man Enkidu and his pursuit of immortality when Enkidu dies. It is a story about love between men, loss and grief, the confrontation with death, the destruction of nature, insomnia and restlessness, finding peace in one's community, the voice of women, the folly of gods, heroes, and monsters--and more. Millennia after its composition, Gilgamesh continues to speak to us in myriad ways. Translating directly from the Akkadian, Sophus Helle offers a literary translation that reproduces the original epic's poetic effects, including its succinct clarity and enchanting cadence. An introduction and five accompanying essays unpack the history and main themes of the epic, guiding readers to a deeper appreciation of this ancient masterpiece.

Gilgamesh

A Verse Narrative *HMH*

National Book Award Finalist: The most widely read and enduring interpretation of this ancient Babylonian epic. One of the oldest and most universal stories known in literature, the epic of Gilgamesh presents the grand, timeless themes of love and death, loss and reparations, within the stirring tale of a hero-king and his doomed friend. A National Book Award finalist, Herbert Mason’s retelling is at once a triumph of scholarship, a masterpiece of style, and a labor of love that grew out of the poet’s long affinity with the original. “Mr. Mason’s version is the one I would recommend to the first-time reader.” —Victor Howes, The Christian Science Monitor “Like the Tolkien cycle, this poem will be read with profit and joy for generations to come.” —William Alfred, Harvard University

The Epic of Gilgamesh

A New Translation, Analogues, Criticism *W W Norton & Company Incorporated*

The Epic of Gilgamesh is the world's oldest epic masterpiece.

The Epic of Gilgamish

Introd. indique : "The South Babylonian version of the second book of the epic."

Gilgamesh

The Life of a Poem *Princeton University Press*

Reflections on a lost poem and its rediscovery by contemporary poets Gilgamesh is the most ancient long poem known to exist. It is also the newest classic in the canon of world literature. Lost for centuries to the sands of the Middle East but found again in the 1850s, it is a story of monsters, gods, and cataclysms, and of intimate friendship and love. Acclaimed literary historian Michael Schmidt provides a unique meditation on the rediscovery of Gilgamesh, showing how part of its special fascination is its captivating otherness. He reflects on the work of leading poets such as Charles Olson, Louis Zukofsky, and Yusef Komunyakaa, whose own encounters with the poem are revelatory, and he reads its many translations and editions to bring it vividly to life for today's readers.

Epic of Gilgamesh

An Annotated Prose Rendition Based Upon the Original Akkadian, Babylonian, Hittite and Sumerian Tablets with Supplementary Text .

The Epic of Gilgamesh is the oldest written chronicle in the world, composed three to four thousand years before Christ. It tells events in the life of a king in an ancient city of Mesopotamia. The text is revered, and the hero is an icon of Mesopotamia, equal in tradition to the Jewish hero David as told in the Bible or the Greek hero Achilles as told in the Iliad, both of which it precedes as literature and in some aspects it anticipates. For untold centuries, even into the last millennium before Christ, the children of what is now Iraq learned to read and write by copying Gilgamesh, just as once Greek children learned to read and write by copying the Iliad and just as before the 20th century in Europe and America children learned to read and write from the text of the Bible. References to Gilgamesh in daily speech were commonplace.The Epic of Gilgamesh is called an "epic" in the tradition of the Greek Iliad or the medieval Beowulf. Like epic poems, the central figure is admired for his prowess

and power; he is a heroic warrior, whose greatest adventure is here recounted. Gilgamesh belongs to the tradition of all mythical heroes whose adventures take place in a reality that transcends us or that in another sense is always present. It is the realm of eternity. It is the "other world" where what is human is strange, what is human lacks normal power or significance. In its dream-like quality, a deliquescence of thought, wherein reality and state of mind liquidly exchange and what is real is symbolic, and what is symbolic becomes what is real: this state of magic is natural to these tales. It is the essence of their wisdom, for they are speaking from a mind that is entranced with what psychologists call the unconscious, those thoughts and experiences that are instinctive or elemental or profoundly personal.

The Babylonian Gilgamesh Epic

Introduction, Critical Edition and Cuneiform Texts

"The Babylonian Gilgamesh epic is the oldest long poem in the world, with a history going back four thousand years. It tells the fascinating and moving story of Gilgamesh's heroic deeds and lonely quest for immortality. This book collects for the first time all the known sources in the original cuneiform, including many fragments never published before. The author's personal study of every available fragment has produced a definitive edition and translation, complete with comprehensive introductory chapters that place the poem and its hero in context."--Publisher's description.

Gilgamesh the King *Open Road Media*

A thrilling retelling of the ancient Epic of Gilgamesh from the Hugo and Nebula Award-Winning author of Lord Valentine’s Castle. Gilgamesh’s appetite for wine, women, and warfare is insatiable. As the King of Uruk, he oppresses his people and burdens his city. To temper his excesses, the gods create Enkidu, Gilgamesh’s equal, who becomes his greatest friend. Together they wander the kingdom as brothers, conquering demons until a cruel twist changes Gilgamesh’s path forever. Two parts god and one part man, Gilgamesh is mortal—a fate he now resolves to overcome, no matter what the price. And so he embarks on another journey, in pursuit of vengeance and the ultimate prize for a mortal king: eternal life. This ebook features an illustrated biography of Robert Silverberg including rare images and never-before-seen documents from the author’s personal collection.

Achilles beside Gilgamesh

Mortality and Wisdom in Early Epic Poetry *Cambridge University Press*

Interprets the poetic meaning of the Iliad in relation to the heroic literature of the Ancient Near East.

When Heroes Love

The Ambiguity of Eros in the Stories of Gilgamesh and David *Columbia University Press*

Toward the end of the Mesopotamian Epic of Gilgamesh King, Gilgamesh laments the untimely death of his comrade Enkidu, 'my friend whom I loved dearly'. This book examines the stories' sexual and homoerotic language and suggests that its ambiguity provides fresh ways of understanding ideas of gender and sexuality in the ancient Near East.

The Epic of Gilgamesh - Old Babylonian and Standard versions (Illustrated) *Delphi Classics*

www.delphiclassics.com

Gilgamesh, The New Translation *Lulu.com*

The EPIC OF GILGAMESH is the oldest story that has come down to us through the ages of history. It predates the BIBLE, the ILIAD and the ODYSSEY. The EPIC OF GILGAMESH relates the tale of the fifth king of the first dynasty of Uruk (in what is modern day Iraq) who reigned for one hundred and twenty-six years, according to the ancient Sumerian King List. GILGAMESH was first inscribed in cuneiform writing on clay tablets by an unknown author during the Sumerian era and has been described as one of the greatest works of literature in the recounting of mankind's unending quest for immortality.

The Babylonian Gilgamesh Epic

Introduction, Critical Edition and Cuneiform Texts

"The Babylonian Gilgamesh epic is the oldest long poem in the world, with a history going back four thousand years. It tells the fascinating and moving story of Gilgamesh's heroic deeds and lonely quest for immortality. This book collects for the first time all the known sources in the original cuneiform, including many fragments never published before. The author's personal study of every available fragment has produced a definitive edition and translation, complete with comprehensive introductory chapters that place the poem and its hero in context."--Publisher's description.

Gilgamesh among Us

Modern Encounters with the Ancient Epic *Cornell University Press*

The world's oldest work of literature, the Epic of Gilgamesh recounts the adventures of the semimythical Sumerian king of Uruk and his ultimately futile quest for immortality after the death of his friend and companion, Enkidu, a wildman sent by the gods. Gilgamesh was deified by the Sumerians around 2500 BCE, and his tale as we know it today was codified in cuneiform tablets around 1750 BCE and continued to influence ancient cultures—whether in specific incidents like a world-consuming flood or in its quest structure—into Roman times. The epic was, however, largely forgotten, until the cuneiform tablets were rediscovered in 1872 in the British Museum's collection of recently unearthed Mesopotamian artifacts. In the decades that followed its translation into modern languages, the Epic of Gilgamesh has become a point of reference throughout Western culture. In Gilgamesh among Us, Theodore Ziolkowski explores the surprising legacy of the poem and its hero, as well as the epic’s continuing influence in modern letters and arts. This influence extends from Carl Gustav Jung and Rainer Maria Rilke's early embrace of the epic's significance—"Gilgamesh is tremendous!" Rilke wrote to his publisher's wife after reading it—to its appropriation since World War II in contexts as disparate as operas and paintings, the poetry of Charles Olson and Louis Zukofsky, novels by John Gardner and Philip Roth, and episodes of Star Trek: The Next Generation and Xena: Warrior Princess. Ziolkowski sees fascination with Gilgamesh as a reflection of eternal spiritual values—love, friendship, courage, and the fear and acceptance of death. Noted writers, musicians, and artists from Sweden to Spain, from the United States to Australia, have adapted the story in ways that meet the social and artistic trends of the times. The spirit of this capacious hero has absorbed the losses felt in the immediate postwar period and been infused with the excitement and optimism of movements for gay rights, feminism, and environmental consciousness. Gilgamesh is at once a seismograph of shifts in Western history and culture and a testament to the verities and values of the ancient epic.

28 Artists & 2 Saints *Vintage*

Here is a dazzling collection from Joan Acocella, one of our most admired cultural critics: thirty-one essays that consider the life and work of some of the most influential artists of our time (and two saints: Joan of Arc and Mary Magdalene). Acocella writes about Primo Levi, Holocaust survivor and chemist, who wrote the classic memoir, *Survival in Auschwitz*; M.F.K. Fisher who, numb with grief over her husband’s suicide, dictated the witty and classic *How to Cook a Wolf*; and many other subjects, including Dorothy Parker, Mikhail Baryshnikov, and Saul Bellow. *Twenty-Eight Artists and Two Saints* is indispensable reading on the making of art—and the courage, perseverance, and, sometimes, dumb luck that it requires.

The Babylonian Story of the Deluge as Told by Assyrian Tablets from Nineveh

The Discovery of the Tablets at Nineveh by Layard, Rassam and Smith *Good Press*

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עלילות גלגמש

A Myth Revisited *Bolchazy Carducci Pub*

A brilliant and compelling work of art-this book offers: Classic Hebrew translation English verse rendition Brilliant, full-color illustrations with commentary Two essays.

Gilgamesh

A Verse Narrative *Houghton Mifflin Harcourt*

Presents a verse narrative of the ancient Babylonian epic about love, death, loss, heroes, and friendship, including an historical essay on the original poem.

Gilgamesh

A Graphic Novel *Soft Skull*

"With all the graphic adaptations of mythology flying around, it’s about time someone got to old Gilgamesh . . . Winegarner’s adaptation demonstrates the extensive debt mythology and religion owe this ancient tale." --Booklist Before the Bible and legendary figures like Hercules, King Arthur, and Beowulf, there was Gilgamesh. As the king of Uruk, a city in ancient Mesopotamia, Gilgamesh protected his people from harm, battling a multitude of fierce demons with the steadfast help of his brother, Enkidu. But Gilgamesh's reign faced the ultimate challenge from the power-hungry goddess Ishtar, who proposed marriage only to be unceremoniously spurned by Gilgamesh. Ishtar's rage led Gilgamesh to his greatest battle, a battle that shook Gilgamesh to his core and led him to travel further than any other man—to the land of the gods on a quest to find immortality. Written down on cuneiform tablets nearly five thousand years ago, Gilgamesh's story was originally recorded in the form of an epic poem. In this bold retelling of the ancient legend—presented for the first time in

graphic novel form—graphic novelist Andrew Winegarner revitalizes the ultimate adventure story. His illustrations breathe new life into the story of humanity's first hero, and the result is a page-turning take on the world's oldest epic poem.

The Book of Genesis in the Light of Modern Knowledge

Gilgamesh the Hero

A major publishing event - two of the UK's outstanding prize-winning artists working together for the first timeThe legend of Gilgamesh is the oldest written story, pre-dating both The Bible and The Iliad. An epic story about a quest for immortality, it also includes a legend of the Flood that is remarkably similar to the story of Noah.* Geraldine McCaughrean has won every major prize for children's literature in this country, including the Carnegie Medal, the Whitbread Award, the Guardian Children's Fiction Award, and, most recently, The Blue Peter Best Book to Keep Forever Award.* David Parkins is a highly acclaimed artist, and has been shortlisted for the Kurt Maschler and Smarties awards. He received many critical accolades for God's Story with Jan Mark

The Evolution of the Gilgamesh Epic *Bolchazy-Carducci Publishers*

Special Features- Aims to show how The Gilgamesh Epic developed from its earliest to its latest form- Systematic, step-by-step tracking of the stylistic, thematic, structural, and theological changes in The Gilgamesh Epic- Relation of changes to factors (geographical, political, religious, literary) that may have prompted them- Attempts to identify the sources (biographical, historical, literary, folkloric) of the epic's themes, and to suggest what may have been intended by use of these themes- Extensive bibliography- Indices

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From Hittite to Homer

The Anatolian Background of Ancient Greek Epic *Cambridge University Press*

Bold new approach to the prehistory of Homeric epic arguing for a fresh understanding of how Near Eastern influence worked.