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...
From the outset, the title of Polygamous Wives Writing Club is

worthy of comment. Harline claims that the idea for the book came from watching her ward Relief Society sisters meet monthly to share their writings, and then she "imagined that nineteenth-century women could have done the same" (4).

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Paula Kelly Harline has done something remarkable with The Polygamous Wives Writing Club. She has brought polygamy - a topic that few in the modern Church of Jesus Christ of Latter-day Saints are truly knowledgeable about or comfortable discussing - in from the "safe" distance provided by keeping it

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even to an outsider,
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Abstract. This book
analyzes the personal
writings
(autobiographies and
diaries) of 29 obscure
Mormon pioneer
women who became
polygamous wives
between 1847 and
1890 in Idaho,
Wyoming, Utah,
Colorado, Nevada,
Arizona, and New
Mexico. The three
sections of the book
develop these three
themes: 1) Mormons
were trying to
integrate polygamy
into a culture that was
overwhelmingly
monogamous in
practice and attitude,
and, in general, wives
never felt comfortable
with polygamy because
there was ...

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of Latter day Saints
renounced the practice
of plural marriage in
1890 In the mid to late
nineteenth century
however the heyday of
Mormon polygamy as
many as three out of
every ten Mormon
women became
polygamous wives

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